

## **Contract for Vendor Booth Rental**

Woodford County Fair May 31 - June 8, 2024

Name of Business:	
Contact Name:	
Description of Busi	ness Type:
Address:	<del>-</del>
City:	State: Zip:
Phone:	E-mail:
Signature:	Date:
	Food Booth Options
	Excluded foods:
Hamburgers, h	ot dogs, french fries, corndogs, cotton candy, soft drinks, water, funnel cakes, Italian sausag
	Single Item Vendor (example: ice cream or kettle corn)
	CONTRACT DETAILS
	Cost is \$350 for the entire fair week (9 days)
	Rental includes 10'x10' outside space (no tent or tables provided)
	Double booth space available for \$600.
	50% of rental fee is due as deposit with signed contract and is nonrefundable
	Rental includes: Two (2) fair passes that are good for entire fair.
	Please list the items you plan to vend on page 2 of this contract.
	If you need electric hook up, there will be an additional \$50 charge.
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	Full Menu Vendor (example: taco truck, dessert truck, etc)
	Limit of 1 food vendor per cuisine.
	CONTRACT DETAILS
	Cost is \$1000 for the entire fair week (9 days)
	Rental includes 10'x 20' outside space (no tent or tables provided)
	Double booth space available for \$1500.
	50% of rental fee is due as deposit with signed contract and is nonrefundable
	Rental includes: Two (2) fair passes that are good for entire fair.
	Please list the items you plan to vend on page 2 of this contract.
	If you need electric hook up, there will be an additional \$100 charge.

## **CONTRACT DETAILS FOR ALL VENDORS**

All vendors must provide their own tables, tents, chairs, and extension cords.

All entering vehicles must display passes or be charged. There will be no exceptions.

Any vehicles servicing booths MUST be removed from the midway/public areas & placed in a designated parking area prior to gate opening each day.

All vendors must adhere to state, county and city codes.

Vendor must have liability insurance.

WCFA assumes no responsibility for loss or theft of personal items left overnight.

## Send signed contract, proof of insurance and deposit check to:

The Woodford County Fair, PO Box 342 Versailles KY 40342
All requests will be confirmed upon receipt.
For further questions, please contact Jesse at (859) 967 - 8236 or Melanie at (502) 219 - 0806.

Before mailing, be sure to include all of the following:									
	Signed	Contract	Pro	oof of Insura	nce	Deposit Check			
Electric Hook Up Required (additional charge)									
		Services or	Items to b	e included	in booth:				
	Ple	ase list all it	ems you w	ish to sell i	n your booth.				
NOTE: some ite	ms may not be a	llowed or appr	oved and w	ill be reviewe	ed by event com	mittee before being			
accepted. Event committee may contact you if there is any item in question.									